

# Christ Episcopal Church

*A Parish of the Anglican Communion*

January 16, 2022, 10:00AM

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**Empowered by Jesus to love, serve, and lead.**

*(Christ Church's Mission Statement)*



**2 Epiphany**  
**Holy Eucharist Rite II**

## **Guidelines for Same-space Worship**

- **All who attend services are required to mask while indoors. Masks must fully cover both nose and mouth.**
- The worship leaders – celebrant, preacher, lectors, and prayer leaders – may unmask while speaking, but must re-mask when not leading prayer or reading. The celebrant will mask while administering communion.
- All choir members will remain masked throughout the service.
- All are welcome to sing.
- You may sit anywhere in the sanctuary. However, if you want to maintain distance between yourself and others, you may place a book beside you to create that space, and it will be respected.
- Please make use of the hand-sanitizers placed in each pew and in other places in the church.
- Communion will continue to be of one kind only.

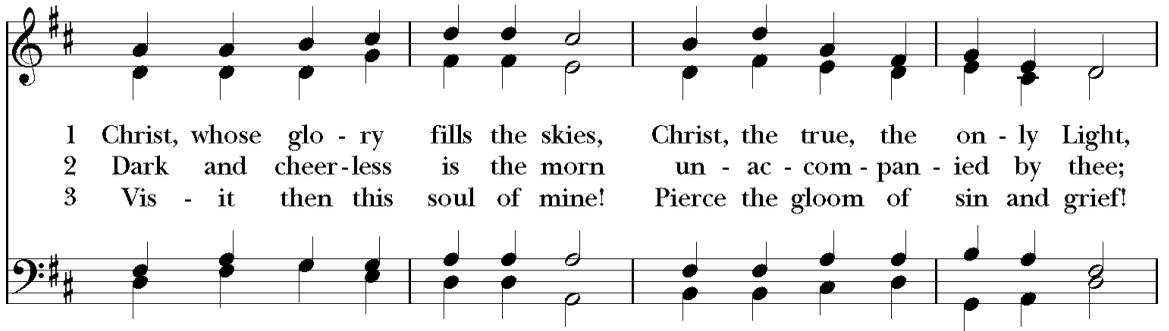
### **Until the current COVID surge subsides,**

- All meetings and activities at Christ Church will be virtual only. This includes Adult Forum, Coffee Hour, Sunday School. Zoom links for participation will be shared through email.
- All sharing of food and drink is suspended.
- We will continue to have two services on Sunday, the 10am live-streamed. Parishioners are encouraged to worship from home, especially if they are feeling unwell.
- Every other pew will be roped off to encourage distancing.
- Please avoid all non-essential visits to the office.

Thank you for your patience, caring, and respect for one another.

**2 Epiphany**  
**Celebrant: The Reverend Ernest Galaz**  
**Organist: Mr. Joel Lenderman**

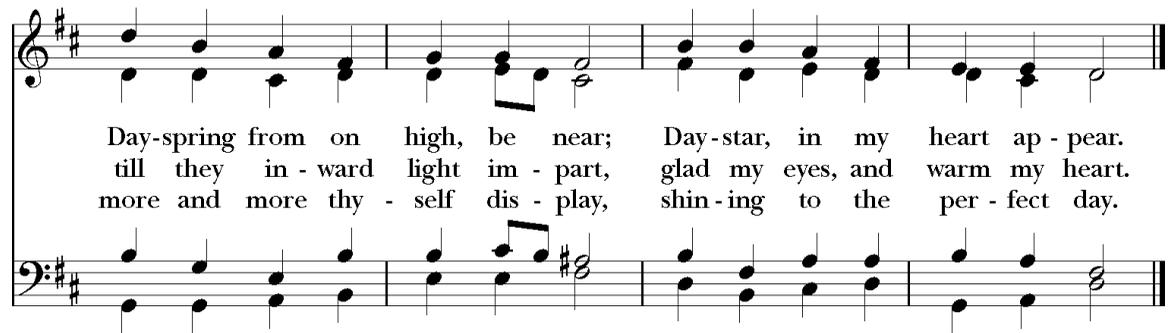
**Opening Hymn 7 "Christ, whose glory fills the skies"**



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People Amen.**

### Gloria – *Linquist*

#### Refrain



#### Verse



Text inspired by traditional Gloria in excelsis & Luke 2:14.  
Music & text © 2001 Kristopher E. Lindquist. [www.KELmusic.com](http://www.KELmusic.com)

### The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray... Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**People Amen.**

## The First Reading

*Isaiah 62:1-5*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Reader            The Word of the Lord.

**People            Thanks be to God.**

## Psalm 36:5-10

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

### The Epistle

*1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader            The Word of the Lord.

People            **Thanks be to God.**

### Gradual Hymn 135 "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## **The Gospel**

Priest            The Holy Gospel of our Lord Jesus Christ, according to John 2:1-11

**People            Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

## **The Sermon**

**The Rev. Ernest Galaz**

### **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary and was made man (truly human).**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father (and the Son),**

**with the Father and the Son he is worshiped and glorified.**

**he has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

As God's chosen and priestly people, let us pray for the needs of the church and the world, saying: O gracious Lord, hear our prayer.

Leader: We pray for the people of God, loved wholly by God and sent to be light in the world, O gracious Lord,

**People: Hear our prayer.**

Leader: For leaders of nations, and for those who serve us in governments, that all people may work for peace and justice, O gracious Lord,

**People: Hear our prayer.**

Leader: For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find welcoming love in our community of faith, O gracious Lord,

**People: Hear our prayer.**

Leader: For all married couples and their families, that they may share the joy and love of God for all, O gracious Lord,

**People: Hear our prayer.**

Leader: For all members of our community, that we may recognize the gifts we have received from the Spirit and use them freely for the good of all, O gracious Lord,

**People: Hear our prayer.**

Leader: For all members of the church community, including the sick, the dying, the deceased, and those who mourn, O gracious Lord,

**People: Hear our prayer.**

*The people add their petitions and thanksgiving aloud or silently.*

### **The Celebrant concludes with a Collect**

Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord.

**Amen.**

## The Peace (All Stand)

Celebrant      The peace of the Lord be always with you.

People          And also with you.

## Greetings and Announcements

### *Prayer for Birthdays*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

### *Prayer for travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## Offertory Hymn LEV 227 "We shall overcome"

The musical score is written in 4/4 time. The first system consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are: "We shall o - ver - come, \_\_\_\_\_ We shall o - ver - come, \_\_\_\_\_". The second system also consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are: "We shall o - ver - come some - day; \_\_\_\_\_ Oh, \_\_\_\_\_". Both systems feature a triplet of eighth notes in the second measure of the top staff and a triplet of eighth notes in the second measure of the bottom staff.

deep in my heart, I do be - lieve, (Oh)

We shall o - ver - come some - day. day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.

**Doxology Hymn 380 (verse 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

**The Great Thanksgiving, (Eucharistic Prayer B)**

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

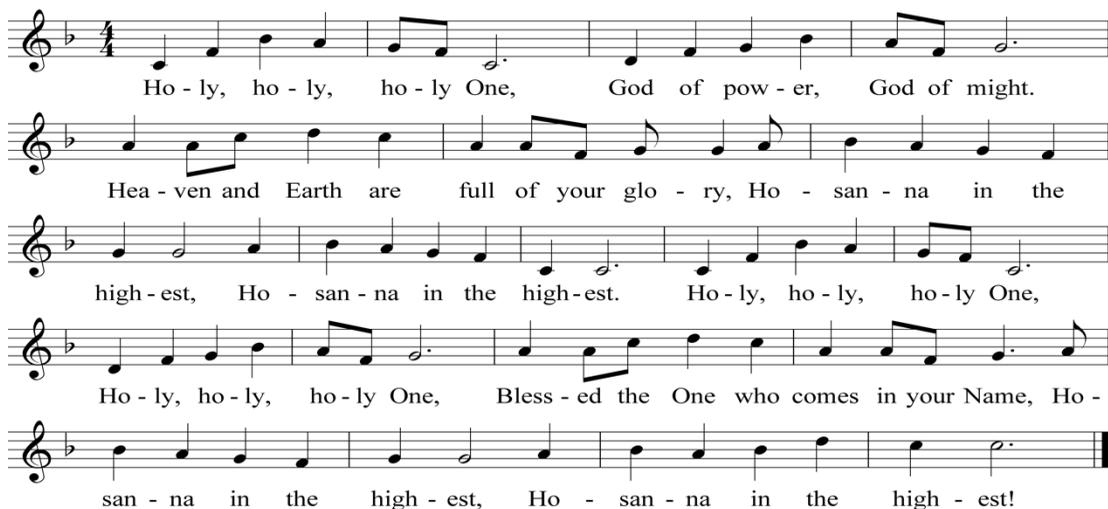
**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive

power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Sanctus Linquist*



Ho - ly, ho - ly, ho - ly One, God of pow - er, God of might.  
Hea - ven and Earth are full of your glo - ry, Ho - san - na in the  
high - est, Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly One,  
Ho - ly, ho - ly, ho - ly One, Bless - ed the One who comes in your Name, Ho -  
san - na in the high - est, Ho - san - na in the high - est!

Text based on English translation of *Sanctus & Benedictus* [adapted] © 1988 English Language Liturgical Consultations (ELLC)  
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Music © 2001 Kristopher E. Lindquist. www.KELmusic.com

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

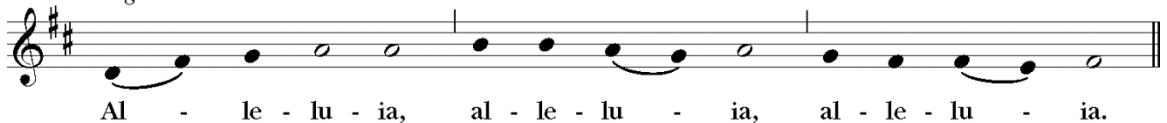
**The Breaking of the Bread**

Alleluia, Christ our Passover is sacrificed for us.

**Therefore let us keep the feast, Alleluia.**

**Fraction Anthem S154**

*This setting is not used in Lent.*



there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

*Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion*

My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. **Amen.**

**Communion Hymn 324** "Let all mortal flesh keep silence"

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread,**

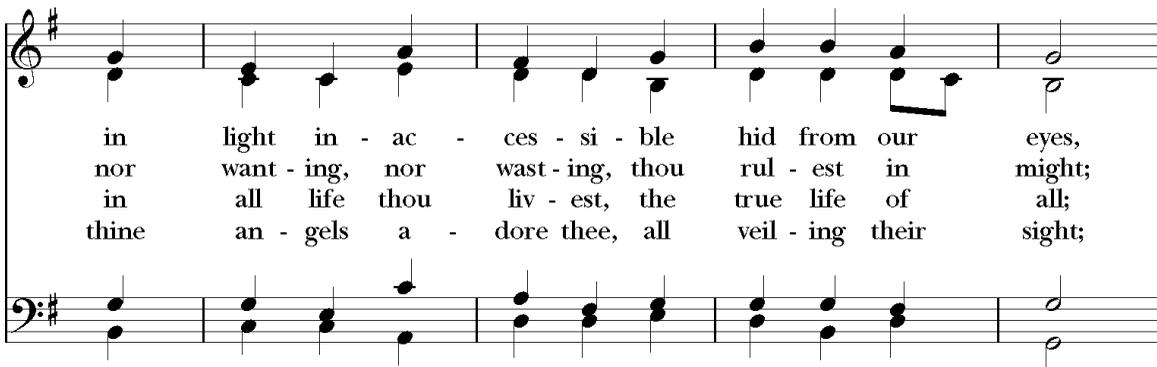
and may your Holy Spirit sustain us and all your Church until we can gather together again.  
We ask this for the sake of your love. Amen.

### The Blessing

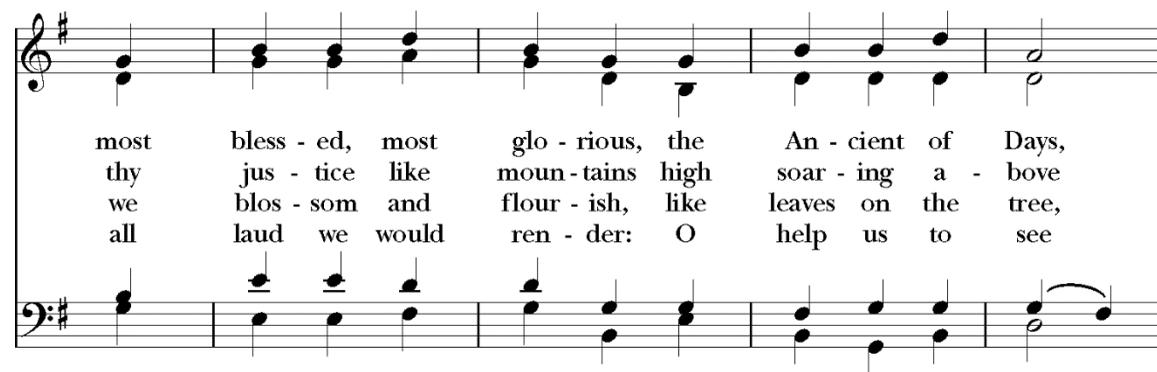
#### Recessional Hymn 423 "Immortal, invisible, God only wise"



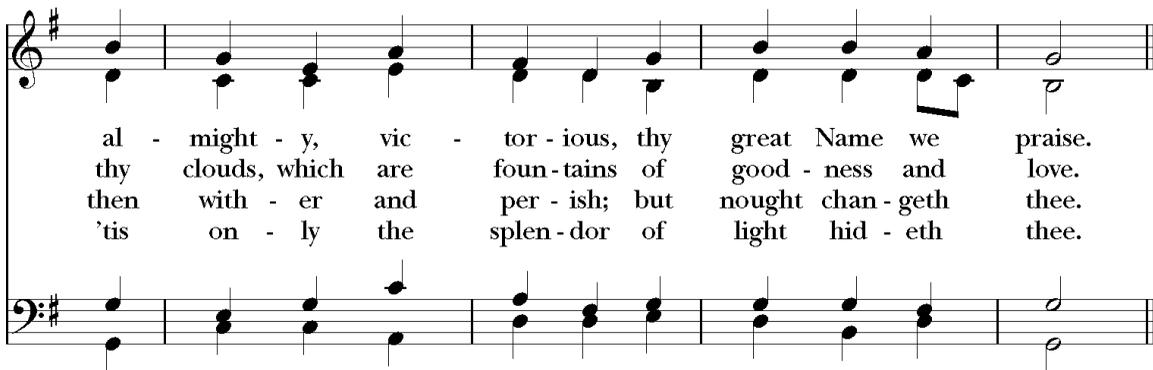
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## The Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **INTERCESSORY PRAYER LIST** – (friends, family and acquaintances of parishioners)

Michael, Teresa, Helen, Mark, Al, Tracy, Lynn, Lee, Diana, Jackie, Bruce, Barbara, Peter, Patrick, Mary, Lucille, Bryan, Rosemarie, Rick, Robert, Meredith, Diane, Cindy, Willa, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Charlotte, Adrian, Guy, Mike, Bette, Carol, Sherry, Linda, Peggy, Mary, Ed, Taylor, Robin, Joy, Alex, Paul, Ann, Judi, Jayne, Ruth, Don, Jerry, Rebecca, Andrea, Terry, Sandy, Jean, Bill, Carolyn, Daniella, Rachel, Morgan, Diane, Karen

## **WE CELEBRATE THIS WEEK**

**BIRTHDAYS:** Joel Lenderman, Leslie Bullitt, Bethany Dufner, Taylor Dunn, Jim McKeown

### **Until the current COVID surge subsides,**

- All meetings and activities at Christ Church will be virtual only. This includes Adult Forum, Bible Study, Coffee Hour, Sunday School. Zoom links for participation will be shared through email.
- All sharing of food and drink is suspended.
- We will continue to have two services on Sunday, the 10am live-streamed. Parishioners are encouraged to worship from home, especially if they are feeling unwell.
- Every other pew will be roped off to encourage distancing.
- Please avoid all non-essential visits to the office.

**SUNDAY WORSHIP SERVICE** 8am Holy Eucharist Rite I and 10am Holy Eucharist Rite II, the 10am service is live-streamed.

**ADULT FORUM** Please join us today for a virtual presentation on Christ Church's online/social media presence presented by Mary Ellen Maatman.

If you have suggestions for Adult Forum topics, or if you'd like to give a presentation, please contact Mary Fran Moeller at [maryfranmoeller@gmail.com](mailto:maryfranmoeller@gmail.com) or 610-299-5574. Thank you !

**SUNDAY SCHOOL** Sunday School will be Zoom only until further notice.

**WEDNESDAY MORNING BIBLE STUDY** - 11am via zoom.

## **WEEKDAY SERVICES**

**Morning Prayer** – Morning Office is live-streamed Tuesday and Thursday, 8:30am, on Zoom or follow the links from the weekly eblast. A video of the service is posted on Facebook later in the morning.

**Holy Eucharist/Healing Service** Every Wednesday at 12:15pm. ***Suspended until further notice.***

**ADULT CHOIR REHEARSAL** In-person rehearsals are held Wednesday evenings, 7:00 PM in the Sanctuary. Please contact Joel Lenderman 610-368-8471 or [joel@christchurchmedia.org](mailto:joel@christchurchmedia.org) for questions or information.

**ANNUAL MEETING** The annual business meeting of Christ Church is scheduled for January 30. It will be a virtual meeting. All ministry leaders are asked to get their annual report to Rita by January 17, so she has sufficient time to produce the annual report.

**THURSDAY EMPOWERED GROUP** Join the Thursday Empowered Group in deepening faith through study, discussion, and contemplative prayer. Thursday evenings at 7pm via Zoom. Beginning Thursday, January 13 we will be reading ***Mere Christianity*** by C. S. Lewis.

### **Did you know that Christ Church can make \$ from AmazonSmiles?**

AmazonSmile is a program that donates 0.5% of your eligible purchases on Amazon to a charity of your choice.

If you are not already an AmazonSmile member, simply sign up at [smile.amazon.com](https://smile.amazon.com) and select **CHRIST CHURCH MEDIA** as your charitable organization to start generating donations, at no cost to you. Or open the app and find 'Settings' in the main menu (☰). Tap on 'AmazonSmile' and follow the on-screen instructions to turn on AmazonSmile on your phone. Now, all you need to do is start shopping [smile.amazon.com](https://smile.amazon.com).

**SUPER DOLLARS** Leslie Bullitt will be selling Acme and Giant Gift Cards on the first Sunday of every month after both the 8am and 10am worship services. Christ Church earns 5% of total gift cards sold.

### **IMPLEMENTATION OF COVID 19 SAFETY MEASURES**

We are implementing several Covid-19 safety measures to improve our indoor air quality and ventilation as we return to “normal,” in-person Church services and activities this Fall.

These measures are based on engineering, science, and the advice of air quality engineers. While nothing can make us 100% Covid safe, these initiatives improve our community’s safety and are within our financial means.

These safety measures include:

- Improving air circulation in the Sanctuary with three large overhead circulating fans.
- Improving air purification in the Sanctuary with an upgraded air handling system.
- Improving air quality in the Sanctuary with an upgraded air filtration system.
- Upgrading the air handling and filtration systems in St. Mary’s Hall.

- Using stand-alone air purifiers throughout our Church campus.
- Providing hand sanitizers throughout the Church and the pews.

Please continue to do your part by following individual precautions such as wearing a mask that covers your mouth and nose, hand washing, and staying home if you feel unwell.

**OFFERING ENVELOPES AND 2022 CALENDARS** If you have not picked up your 2022 Offering Envelopes and calendars yet, they are available in St. Joseph's Hall. If you are unable to pick them up and prefer they be mailed to you, please let Rita know.

**PARISH OFFICE CLOSED** The Parish Office will be closed on Monday, January 17<sup>th</sup> in observance of Martin Luther King Day.

## Liturgical Ministers Schedule

### January 16

#### 8AM

Altar – Peggy Levesque  
OT, Psalm – Bob Levesque  
NT, PP – Marylee Bunting

#### 10AM

Altar – Caroline Lenderman  
Crucifer – Robert Miller  
OT, Psalm – Patti Davis  
NT – Mary Ann Klassen  
PP – David Klassen

#### Ushers

#### 8AM

Geoff Kitson, Holly Cunningham

#### 10AM

Ron Mecklin, Susan Mayer

### January 23

#### 8AM

Altar – Alexa McKeown  
OT, Psalm – Steve Falcone  
NT, PP – Holly Cunningham

#### 10AM

Altar – Hannah Wible  
Crucifer- Dillen Wible  
Gospeler – Robert Miller  
OT, Psalm – Rob Miller  
NT – Mary Ellen Maatman  
PP – Sue Welfley

#### Ushers

#### 8AM

The McKeown Family

#### 10AM

The Wible Family

## ABOUT OUR CHURCH

Rector: The Reverend Ernest Galaz, [frernie@christchurchmedia.org](mailto:frernie@christchurchmedia.org)

Organist/Choir Director: Mr. Joel Lenderman, [joel@christchurchmedia.org](mailto:joel@christchurchmedia.org)

Treasurer: Geoff Kitson, [gkitson@christchurchmedia.org](mailto:gkitson@christchurchmedia.org)

Parish Administrator: Mrs. Rita Caserta, [rita@christchurchmedia.org](mailto:rita@christchurchmedia.org)

Preschool Director: Mrs. Lori Crussard, [lori@christchurchmedia.org](mailto:lori@christchurchmedia.org)

### Vestry

#### **2022**

Mary Ellen Maatman, Rector's Warden

Heather Comerford, Preschool Liaison

Karen Mason, Parish Life

Robert Miller, Liturgical

#### **2023**

John Donaphon, Accounting Warden

Kurt Brunner, Finance Chair

Rob Miller, Outreach

Susan Mayer, Spiritual Life

#### **2024**

Steven Falcone, Property

Leslie Bullitt, Stewardship

Jim Ross, Hospitality

Maggie Dunn, Secretary of Vestry

### **SUNDAY WORSHIP SERVICE**

**8AM Holy Eucharist Rite I**

**10AM Holy Eucharist Rite II**

### **CHRIST EPISCOPAL CHURCH**

**311 S. ORANGE STREET, MEDIA, PA 19063**

**[www.christchurchmedia.org](http://www.christchurchmedia.org)**

**CHURCH OFFICE 610-566-7525**

### **CHRIST CHURCH MISSION STATEMENT**

**"Empowered by Jesus to love, serve, and lead."**