

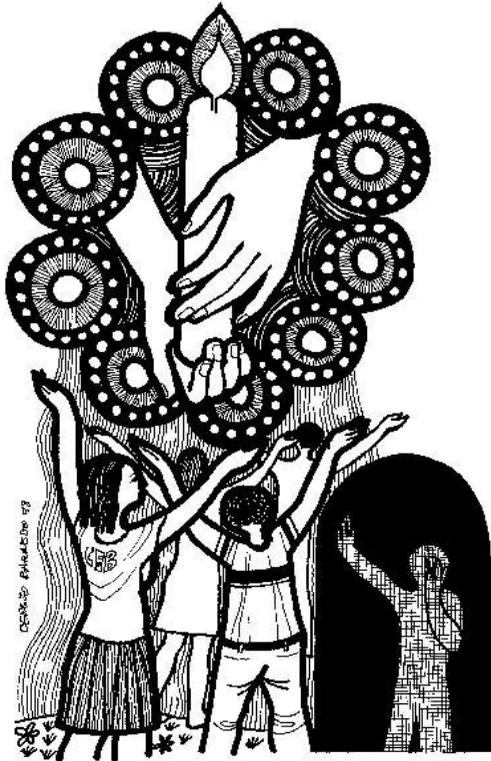
Christ Episcopal Church

A Parish of the Anglican Communion

December 26, 2021, 10:00 AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)



**1 Christmas
Holy Baptism Rite II**

1 Christmas

Celebrant: The Reverend Ernest Galaz, Rector

Organist: Mr. Joel Lenderman

Opening Hymn 102 “Once in royal David’s city”

Once in royal David’s city stood a lowly cattle shed
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned, the lowly, lived on earth our Savior holy.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God’s call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray... Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The First Reading

Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 147

- 1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- 2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds up their wounds.
- 4 He counts the number of the stars *
and calls them all by their names.
- 5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, *
but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
- 8 He covers the heavens with clouds *
and prepares rain for the earth;

- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.
- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Epistle

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

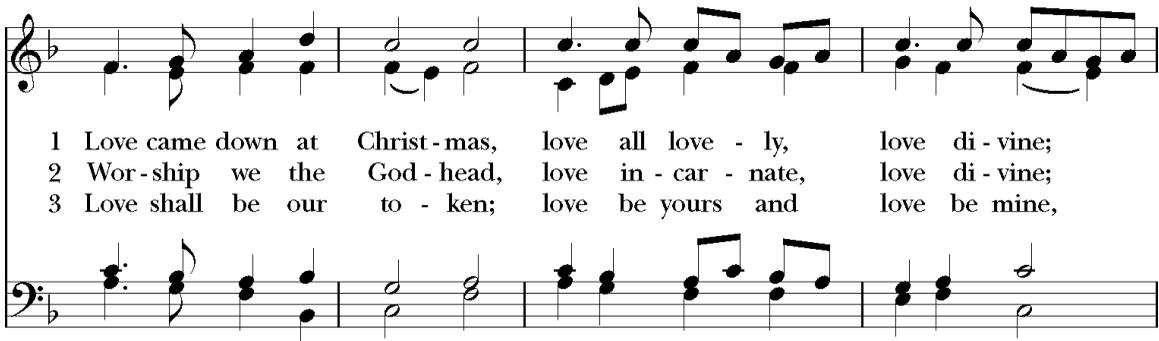
But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying,

"Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

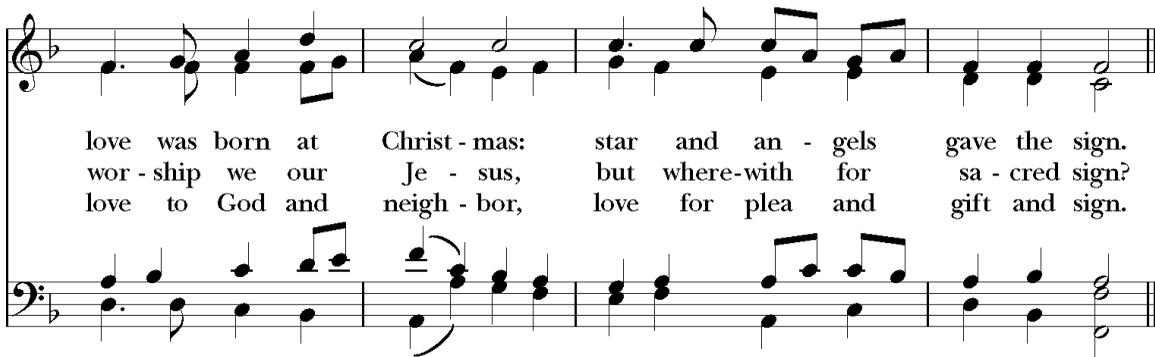
Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 84 "Love came down at Christmas"



1 Love came down at Christ-mas, love all love - ly, love di - vine;
2 Wor-ship we the God - head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,



love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where-with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: *Gartan*, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948)
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The Gospel

Priest The Holy Gospel of our Savior Jesus Christ according to John 1:1-18

People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ernest Galaz

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present ***Mila Khare Hadassah Booker*** to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

Celebrant Will you who witness these vows do all in your power to support **Mila** in her life in Christ?

People **We will.**

Celebrant Let us join with **Mila** who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for **Mila Khare** who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People Lord, hear our prayer.
 Leader Teach her to love others in the power of the Spirit.
People Lord, hear our prayer.
 Leader Send her into the world in witness to your love.
People Lord, hear our prayer.
 Leader Bring her to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Baptismal Hymn LEV 109 "The first Nowell"

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

The Celebrant, Candidate, Parents and Godparents proceed to the Baptismal Font

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then immerses the candidate, saying
Mila Khare, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Mila Khare, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Then the Celebrant takes a candle, lights it from the Paschal Candle, and presents it to the person, saying

Mila Khare, receive the light of Christ, and proclaim God's love to all peoples. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Celebrant

Let us welcome the newly baptized with the following:

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace (*All stand.*)

Celebrant The peace of Christ be always with you.

People **And also with you.**

Greetings and Announcements

Prayers for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Offertory Anthem "Carol of the Manger" – J. Knox/M. Wilson

Doxology Hymn 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

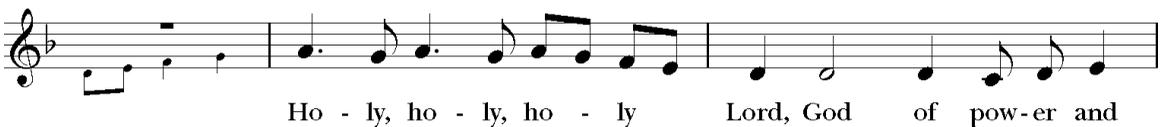
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

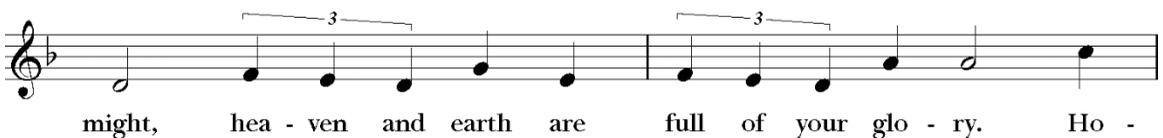
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Fraction Anthem S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion

My Jesus,
 I believe that You are present in the Most Holy Sacrament.
 I love You above all things,
 and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there
 and unite myself wholly to You.
 Never permit me to be separated from You. Amen.

Communion Hymn 89 "It came upon the midnight clear"

The image shows a musical score for a four-part setting of the hymn "It came upon the midnight clear". It consists of two systems of music. Each system has a vocal line (Soprano, Alto, Tenor, Bass) and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 It came up - on the mid - night clear, that
 2 Still through the clov - en skies they come with
 3 Yet with the woes of sin and strife the
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
 peace - ful wings un - furled, and still their heaven - ly
 world has suf - fered long; be - neath the heaven - ly
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

“Peace on the earth, good will to men, from
 a - bove its sad and low - ly plains they
 and war - ring hu - man - kind hears not the
 when peace shall o - ver all the earth its

heaven's all - gra - cious King.” The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Hymn 115 "What child is this"

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898) Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

Recessional Hymn 100 vs. 1, 2, 4 "Joy to the World"

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

Celebrant
 People

Go in peace to love and serve the Lord.
 Thanks be to God.

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Michael, Teresa, Helen, Mark, Al, Tracy, Lynn, Lee, Diana, Jackie, Bruce, Barbara, Peter, Patrick, Mary, Lucille, Bryan, Rosemarie, Rick, Robert, Meredith, Diane, Cindy, Willa, Thomas, Judy F., Judy M., Joan, Elizabeth, John, Stefanie, Charlotte, Adrian, Guy, Mike, Bette, Carol, Sherry, Linda, Peggy, Mary, Ed, Taylor, Robin, Joy, Alex, Paul, Ann, Judi, Jayne, Ruth, Don, Jerry, Rebecca, Andrea, Terry, Sandy, Jean, Bill, Carolyn, Daniella, Rachel, Morgan, Diane, Karen

WE CELEBRATE THIS WEEK

BIRTHDAYS: Lynn Vavroch, Diana Buckley Motley, Virginia Pannah

SUNDAY WORSHIP SERVICE 8am Holy Eucharist Rite I and 10am Holy Eucharist Rite II, the 10am service is live-streamed.

ADULT FORUM All adults are invited to participate in Adult Forum immediately following the 10am worship service. Please join us today in St. Joseph's Hall for a light reception to welcome our newly baptized.

If you have suggestions for Adult Forum topics, or if you'd like to give a presentation, please contact Mary Fran Moeller at maryfranmoeller@gmail.com or 610-299-5574.

SUNDAY SCHOOL The first three Sunday's of the month will be Zoom, and the last Sundays will be hybrid – both in-person and Zoom. The primary and intermediate class meet 11:30-12:15; and for the junior and senior high youth from 12:15-1:00.

WEDNESDAY MORNING BIBLE STUDY & HOLY EUCHARIST SERVICE

There is no Bible Study or Wednesday service on December 29th. Wednesday Bible Study and Service resume January 5, 2022.

ADULT CHOIR REHEARSAL In-person rehearsals are held Wednesday evenings, 7:00 PM in the Sanctuary. Please contact Joel Lenderman 610-368-8471 or joel@christchurchmedia.org for questions or information.

SUPER DOLLARS Leslie Bullitt will be selling Acme and Giant Gift Cards on the first Sunday of every month after both the 8am and 10am worship services. Christ Church earns 5% of total gift cards sold.

ST. MARY'S FOOD COLLECTION Christ Church coordinates regular collection of non-perishable food items for St. Mary's Cupboard in Chester. You may drop off your donations during office hours or Sunday mornings.

THANK YOU! Thank you to all who participated in our Pinocchio and Iron Hill ‘Dine In and Out’ fundraiser events this year. All events generated a total of \$934 towards our operating budget. Our thanks to Leslie Bullitt for her coordinating efforts.

Did you know that Christ Church can make \$ from AmazonSmiles?

AmazonSmile is a program that donates 0.5% of your eligible purchases on Amazon to a charity of your choice.

If you are not already an AmazonSmile member, simply sign up at smile.amazon.com and select **CHRIST CHURCH MEDIA** as your charitable organization to start generating donations, at no cost to you. Or open the app and find 'Settings' in the main menu (☰). Tap on 'AmazonSmile' and follow the on-screen instructions to turn on AmazonSmile on your phone. Now, all you need to do is start shopping smile.amazon.com.

IMPLEMENTATION OF COVID 19 SAFETY MEASURES

We are implementing several Covid-19 safety measures to improve our indoor air quality and ventilation as we return to “normal,” in-person Church services and activities this Fall.

These measures are based on engineering, science, and the advice of air quality engineers. While nothing can make us 100% Covid safe, these initiatives improve our community’s safety and are within our financial means.

These safety measures include:

- Improving air circulation in the Sanctuary with three large overhead circulating fans.
- Improving air purification in the Sanctuary with an upgraded air handling system.
- Improving air quality in the Sanctuary with an upgraded air filtration system.
- Upgrading the air handling and filtration systems in St. Mary’s Hall.
- Using stand-alone air purifiers throughout our Church campus.
- Providing hand sanitizers throughout the Church and the pews.

Please continue to do your part by following individual precautions such as wearing a mask that covers your mouth and nose, hand washing, and staying home if you feel unwell.

PARISH OFFICE CLOSED The Parish Office will be closed December 24th-31st.

Liturgical Minsters Schedule

10AM

Server –

Crucifer – Bob Miller

OT, Psalm – Susan Mayer

NT – Ginny Davis

POP – Suzie Laborda

Ushers

Jim Mayer

Ron Mecklin

ABOUT OUR CHURCH

Rector: The Reverend Ernest Galaz, frernie@christchurchmedia.org

Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org

Treasurer: Geoff Kitson, gkitson@christchurchmedia.org

Parish Administrator: Mrs. Rita Caserta, rita@christchurchmedia.org

Preschool Director: Mrs. Lori Crussard, lori@christchurchmedia.org

Vestry

2022

Mary Ellen Maatman, Rector's Warden

Heather Comerford, Preschool Liaison

Karen Mason, Parish Life

Robert Miller, Liturgical

2023

John Donaphon, Accounting Warden

Kurt Brunner, Finance Chair

Rob Miller, Outreach

Susan Mayer, Spiritual Life

2024

Steven Falcone, Property

Leslie Bullitt, Stewardship

Jim Ross, Hospitality

Maggie Dunn, Secretary of Vestry

SUNDAY WORSHIP SERVICE

8AM Holy Eucharist Rite I

10AM Holy Eucharist Rite II

CHRIST EPISCOPAL CHURCH

311 S. ORANGE STREET, MEDIA, PA 19063

www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

CHRIST CHURCH MISSION STATEMENT

"Empowered by Jesus to love, serve, and lead."