

Christ Episcopal Church

A Parish of the Anglican Communion

June 19, 2022, 9:00AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)



2 Pentecost
Holy Eucharist Rite I

2 Pentecost

Celebrant: The Reverend Ernest Galaz, Rector

Organist: Mr. Steven Neau

Prelude Adagio and Chorale Varie on *Veni Creator* by M. Durufle

Processional Hymn 529 “In Christ there is no East or West”

In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.

Join hands, disciples of the faith,
What e'er your race may be!
Who serves my Father as his child
Is surely kin to me.

In Christ now meet both East and West,
In him meet South and North,
All Christly souls are one in him,
Throughout the whole wide earth.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria – Lau

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father.

We worship you. We adore you.

Glory to God, Glory to God, Glory to God in the highest.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray... O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;

13 All day long they mock me *
and say to me, "Where now is your God?"
14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Epistle

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn LEV 115 "Spirit of the Living God"

Spirit of the Living God, Fall fresh on me,
Spirit of the Living God, Fall fresh on me,
Melt me, mold me, Fill me, use me,
Spirit of the Living God, Fall fresh on me.

The Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 8:26-39

People: Glory be to thee, O Lord.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the

wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

Rev. Ernest Galaz

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light.
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
Virgin Mary and was made man (truly human).**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son),
with the Father and the Son he is worshiped and glorified.
he has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As we observe this Juneteenth holiday, we offer prayers for ourselves and the world.

Leader: That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray.

People: May we accept the call to be bearers of peace.

Leader: That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray.

People: May we accept the call to be bearers of peace.

Leader: That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against people of color, so that this country may take the lead in fostering conditions for healing racial division, we pray.

People: May we accept the call to be bearers of peace.

Leader: That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray.

People: May we accept the call to be bearers of peace.

Leader: That we be courageous in living out the Gospel, we pray.

People: May we accept the call to be bearers of peace.

We offer our own intercession aloud or silently

The Celebrant concludes with a Collect

We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to

you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Confession

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace (All Stand)

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Greetings and Announcements

Litany for Father's Day

Leader: For fathers everywhere, who have given us life and love, that we may show them respect and love.

People: Holy God, hear this prayer for our fathers.

Leader: For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them

People: Holy God, hear this prayer for our fathers that mourn.

Leader: For men who may or may not have children of their own, but act like a father to someone in need of advice, support, nurturing, and love.

People: Holy God, hear this prayer for our father figures.

Leader: For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own and helped create a new family.

People: Holy God, hear this prayer for step-fathers.

Leader: For adoptive fathers, who have heard the call of God to lovingly step forward for those that need their care.

People: Holy God, hear this prayer for adoptive fathers.

Leader: For Fathers who, in serving their country, must endure long separations from their children.

People: Holy God, hear this prayer for divorced fathers.

Leader: For divorced fathers, who love their children deeply, yet are unable to be with them daily.

People: Holy God, hear this prayer for fathers who are away.

Leader: For fathers who have been unable to be a source of strength, who have not responded to the needs of their children and who have not sustained their families.

People: Holy God, have mercy on absentee fathers.

Leader: For fathers who struggle with temptation, violence, or addiction. For those who do harm, and for those whom they have harmed.

People: Holy God, have mercy on fathers that struggle.

Leader: For new fathers, full of hope. For long-time fathers, full of wisdom. For fathers yet to be, and fathers soon to be.

People: Holy God, hear our prayer for the fathers of your Church.

Leader: For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord.

People: Holy God, hear our prayer for the fathers of our faith.

Leader: God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Give to them the strength you gave to Joseph to do your will when he did not understand it. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, honor them always with a spirit of profound respect. Grant this through Jesus Christ our Lord. **Amen.**

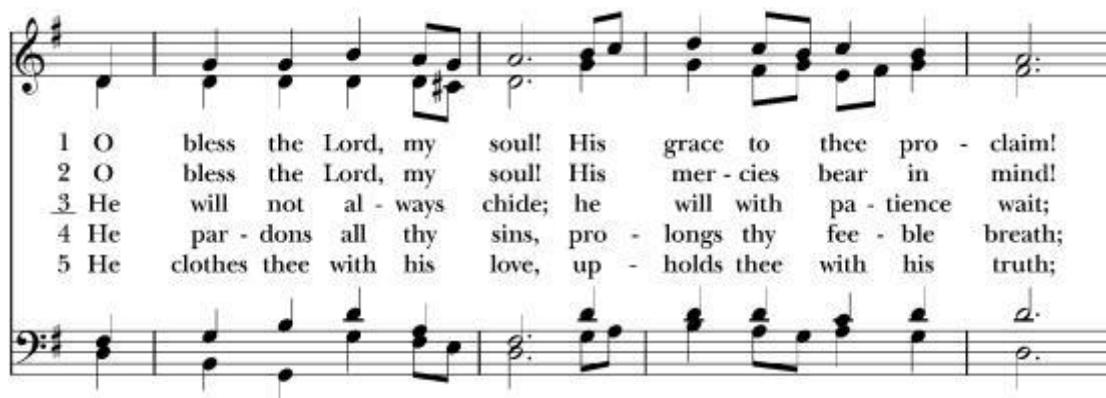
Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Offertory Hymn 411 "O Bless the Lord, My Soul"



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Doxology Hymn 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer II)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus - Lau

Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you,

and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Celebrant continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Fraction Anthem “Whoever Comes to Me” - Arlen Clarke

Whoever comes to me shall not hunger,
And whoever believes in me shall never thirst;
Send out your light and your truth
That they may lead me to your holy hill.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

Prayer of St. Alphonsus Liguori for use by those who are unable to receive communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Hymn LEV 151

The image shows a musical score for a communion hymn. It consists of two systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "One bread, one bod-y, one Lord of all, one cup of". The score includes a repeat sign at the beginning of each system. The piano accompaniment features chords and moving lines in both hands.

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

After Communion, the Celebrant says
Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

Recessional Hymn 535 "Ye Servants of God, Your Master Proclaim"

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Chorale Varie on *Veni Creator Veni Creator* by M. Durufle

***The Altar Flowers are given to the Glory of God by Pat Rizzo & Doug Sisk
in loving memory of Joseph Rizzo.***

***The Altar Wine, Bread, and Candles are given to the Glory of God
by Dan Mistichelli in loving memory of Barbara.***

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Michael, Teresa, Helen, Mark, Al, Tracy, Lynn, Lee, Diana, Jackie, Bruce, Barbara, Peter, Patrick, Mary, Lucille, Bryan, Rosemarie, Rick, Robert, Meredith, Cindy, Willa, Thomas, Joan, Elizabeth, John, Stefanie, Adrian, Guy, Mike, Bette, Carol, Sherry, Linda, Peggy, Mary, Ed, Taylor, Robin, Joy, Alex, Paul, Ann, Judi, Jayne, Ruth, Rebecca, Andrea, Terry, Sandy, Carolyn, Daniella, Rachel, Morgan, Joe, Karen, Anthony, Jean, Kurt, Marco, Abigail, Pat, Barbara, Bridget, Doug, Debbie, Bill

WE CELEBRATE THIS WEEK

BIRTHDAYS Patrick Pannah, Sr., Nicholas Handago

ANNIVERSARY JoAnn & Jay Townsend

SUNDAY SUMMER WORSHIP HOURS Sunday, June 19th through September 4th we will worship together at **one service only at 9:00am**.

WEDNESDAY HOLY EUCHARIST/HEALING SERVICE will resume in September.

SUNDAY SUMMER FELLOWSHIP ON FRONT LAWN BEGINS TODAY!

Sunday, June 19th through September 4th all are welcome to join for tea, lemonade and fellowship on the front lawn of the church immediately following the 9am service.

Your help is needed to host times of fellowship and refreshments on the front lawn. It's easy and it's fun! We set up the tables, you provide the lemonade, iced tea and cookies/muffins and host with a smile. A sign up is posted on the bulletin board for you to let us know which Sunday you're available to help. Please sign up today!

Did you know that Christ Church can make \$ from AmazonSmiles?

AmazonSmile is a program that donates 0.5% of your eligible purchases on Amazon to a charity of your choice. If you are not already an AmazonSmile member, simply sign up at smile.amazon.com and select **CHRIST CHURCH MEDIA** as your charitable organization to start generating donations, at not cost to you. Or open the app and find 'Settings' in the menu (☰). Tap on 'AmazonSmile' and follow the on-screen instructions to turn on AmazonSmile on your phone. Now, all you need to do is start shopping smile.amazon.com.

IMPLEMENTATION OF COVID 19 SAFETY MEASURES

New COVID cases in our community, though still low, are beginning to creep up. In consideration of our older, younger, and medically vulnerable members and guests, **we strongly recommend that everyone wear masks during the services and at all indoor gatherings**. Masks are required for the celebrant, altar servers, and choir.

We have implemented several Covid-19 safety measures to improve our indoor air quality and ventilation as we return to “normal,” in-person Church services.

These measures are based on engineering, science, and the advice of air quality engineers.

While nothing can make us 100% Covid safe, these initiatives improve our community’s safety and are within our financial means.

These safety measures include:

- Improving air circulation in the Sanctuary with three large overhead circulating fans.
- Improving air purification in the Sanctuary with an upgraded air handling system.
- Improving air quality in the Sanctuary with an upgraded air filtration system.
- Upgrading the air handling and filtration systems in St. Mary’s Hall.
- Using stand-alone air purifiers throughout our Church campus.
- Providing hand sanitizers throughout the Church and the pews.

Please continue to do your part by following individual precautions such as wearing a mask that covers your mouth and nose, hand washing, and staying home if you feel unwell.

NOTICE! PARKING LOT CLOSURE The South Avenue and Franklin Street parking lot will be closed for renovations. **The parking lot MUST be cleared on Sunday, June 19th by noon.** This lot will remain closed throughout the summer.

PARISH OFFICE SUMMER HOURS Beginning June 20th through September 2nd the Parish Office will be open Monday through Thursday, 8:30am—2:30pm.

Weekly Calendar

2 Pentecost, June 19

9am Holy Eucharist Rite I

Followed by 'Tea on the Lawn'

Monday, June 20

Tuesday, June 21

Wednesday, June 22

8pm AA Meeting, SJH

Thursday, June 23

Friday, June 24

Saturday, June 25

9am Altar Guild

3 Pentecost, June 26

9am Holy Eucharist Rite II

Followed by 'Tea on the Lawn'

Liturgical Ministers Schedule

2 Pentecost, June 19

9AM

Crucifer – Ivy Comerford

1st Server – Alexsa McKeown

2nd Server – Maya Scranton

Gospeler – Robert Miller

OT, Psalm –

NT –

PP -

Paten – Sue Welfley

CB1 –

CB2 –

Ushers

9AM

Greeter

Terry Andrews

3 Pentecost, June 26

9AM

Crucifer – Alexsa McKeown

1st Server -

2nd Server -

Gospeler

OT, Psalm – Dan Mistichelli

NT – Carol Smith

PP – Marylee Bunting

Paten – Kate Zurick

CB1 –

CB2 –

Ushers

9AM

Holly Cunningham, Gregg Smith

Greeter

Lynn Dufner

ABOUT OUR CHURCH

Rector: The Reverend Ernest Galaz, fernie@christchurchmedia.org

Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org

Treasurer: Mr. Geoff Kitson, gkitson@christchurchmedia.org

Parish Administrator: Mrs. Rita Caserta, rita@christchurchmedia.org

Preschool Director: Mrs. Lori Crussard, lori@christchurchmedia.org

Vestry

2023

Kurt Brunner, Rector's Warden

Susan Mayer, Spiritual Life

Rob Miller, Outreach

2024

Steven Falcone, Property

Leslie Bullitt, Stewardship

Jim Ross, Hospitality

Maggie Dunn, Secretary of Vestry

2025

Heather Comerford, Preschool

Karen Mason, Parish Life

Robert Miller, Liturgical

Kate Zurick, Communications

SUNDAY WORSHIP SERVICE

9AM Holy Eucharist Rite I

CHRIST EPISCOPAL CHURCH

311 S. ORANGE STREET, MEDIA, PA 19063

www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

CHRIST CHURCH MISSION STATEMENT

"Empowered by Jesus to love, serve, and lead."