

Christ Episcopal Church

A Parish of the Anglican Communion

July 28, 2023, 9:00AM

Empowered by Jesus to love, serve, and lead.

(Christ Church's Mission Statement)



10 Pentecost
Holy Eucharist Rite I

10 Pentecost

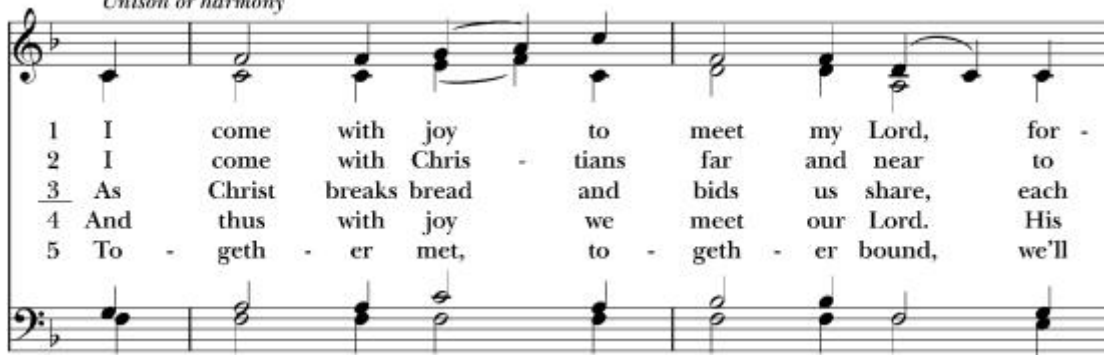
Celebrant: The Reverend Ernest Galaz, Rector

Deacon: The Reverend Joseph German

Organist: Mr. Joel Lenderman

Processional Hymn 304 "I come with joy to meet my Lord"

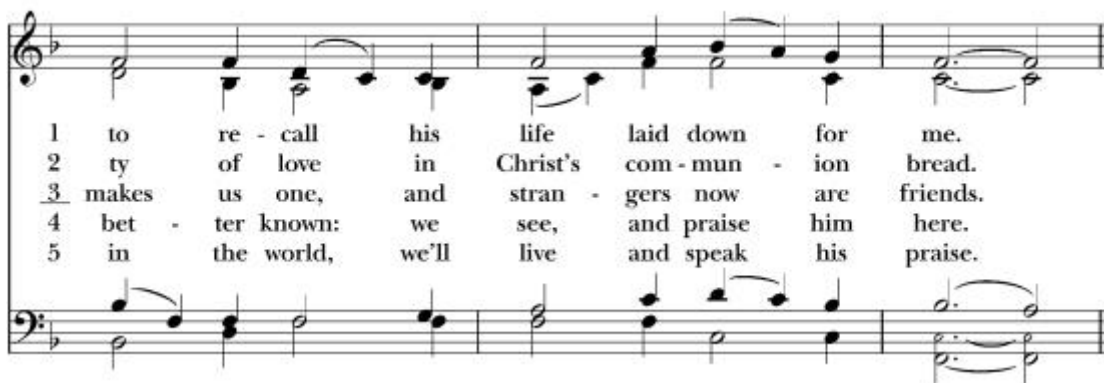
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria – Lau

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father.

We worship you. We adore you.

Glory to God, Glory to God, Glory to God in the highest.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray... O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 14

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Epistle

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn LEV 146 "Break thou the bread of life"

The image shows a musical score for a gradual hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 3/2. The lyrics are arranged in three lines, with the first line of lyrics corresponding to the first system and the second line of lyrics corresponding to the second system. The lyrics are:

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

The Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to John 6:1-21

People: Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Ernest Galaz

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
Virgin Mary and was made man (truly human).**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son),
with the Father and the Son he is worshiped and glorified.
he has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

Leader: For the wisdom to know the difference between the word of God and our own words, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all people in need, that each person's hunger may be satisfied, each person's pain relieved; and for ourselves, let us pray to the Lord.

People: Lord, have mercy.

Leader: For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

People: Lord, have mercy.

We offer our own intercessions and thanksgivings aloud or silently.

The Celebrant concludes with a Collect

Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. **Amen.**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Confession

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace (All Stand)

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Greetings and Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Offertory Hymn LEV 145 "Have thine own way, Lord!"

1. Have thine own way, Lord! Have thine own way! _____
2. Have thine own way, Lord! Have thine own way! _____
3. Have thine own way, Lord! Have thine own way! _____
4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Doxology Hymn 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving, (Eucharistic Prayer II)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Celebrant continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Fraction Anthem "Whoever Comes to Me" - Arlen Clarke

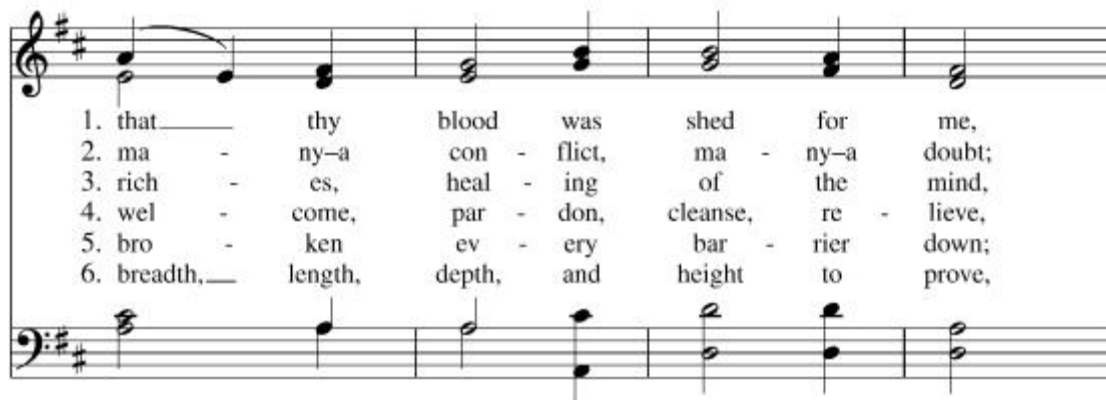
Whoever comes to me shall not hunger,
And whoever believes in me shall never thirst;
Send out your light and your truth
That they may lead me to your holy hill.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of Christ for the Body of Christ. Be what you see. Receive what you are.

Communion Hymn LEV 137 "Just As I Am"



1. Just as I am, with - out one plea, But
2. Just as I am, though tossed a - bout With
3. Just as I am, poor, wretch - ed, blind; Sight
4. Just as I am, thou wilt re - ceive; Wilt
5. Just as I am, thy love un - known Has
6. Just as I am, of thy great love The



1. that thy blood was shed for me,
2. ma - ny-a con - flict, ma - ny-a doubt;
3. rich - es, heal - ing of the mind,
4. wel - come, par - don, cleanse, re - lieve,
5. bro - ken ev - ery bar - rier down;
6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

After Communion, the Celebrant says
 Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn 414 "God, my King, thy might confessing"

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Honor great our God befitting; who his majesty
 3 They shall talk of all thy glory, on thy might and
 4 Nor shall fail from memory's treasure works by love and
 5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
 2 thy can reach? Age to age his works transmitting,
 3 greatness dwell, speak of thy dread acts the story,
 4 mercy wrought, works of love surpassing measure,
 5 vast in love, God is good to all creation;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Celebrant Go in peace to love and serve the Lord.
 People Thanks be to God.

*The Altar Flowers are given to the Glory of God by Terry & Andy Kirk
 in thanksgiving and celebration of their 50th Wedding Anniversary.*

*The Altar Wine, Bread, and Candles are given to the Glory of God
 by Leslie & Randy Bullitt in thanksgiving and celebration of their anniversary.*

INTERCESSORY PRAYER LIST – (friends, family and acquaintances of parishioners)

Pat, Barbara, Doug, Debbie, Judith, Kurt, Connor, Bruce, Bonnie, Cynthia, Anu, Robert, Mark, Linda, Greg, Joanne, Cecelia, Chris, Rose, Kris, Sherry Family, Jo, Dolores, Jean, Terry, Jimmy, Jeannine, Paula, John

We have removed names and updated our prayer list. Prayer listings can be renewed as needed. Prayer requests can be sent anytime to rita@christchurchmedia.org or call the office.

WE CELEBRATE THIS WEEK

BIRTHDAYS: David Wible, Matthew Kelly, Abigail Helms, Lizzie Munyao

ANNIVERSARIES: Leslie & Randy Bullitt, Jan Dreachslin & Elaine Smith, Matthew & Lynn Dufner

SUNDAY SUMMER WORSHIP HOUR June 30th through September 1st we will worship together at **one service only at 9:00AM**. We will alternate Rite I, Rite II and Rite III. We will have music each Sunday, no choir.

WEDNESDAY PRAYER, BIBLE STUDY AND MIDDAY SERVICE will resume in September.

NURSERY CARE In an effort to continue to offer Nursery Care on Sunday mornings we need another care giver to work with De Anna Hickson, our faithful nursery care giver, on Sunday morning from 8:30-11:30am. It is a diocesan requirement anyone working with children/youth must have 2 adults in the room. This is a paid position. Anyone interested in helping please call the parish office or email rita@christchurchmedia.org In the meantime, parents let us know if you would be willing to help De Anna on a rotating basis until we fill this position.

SUNDAY SUMMER FELLOWSHIP All are welcome to join for tea, lemonade and fellowship on the front lawn of the church following the Sunday 9AM service.

Your help is needed to host times of fellowship and refreshments on the front lawn. It's easy and it's fun! A sign up is posted on the bulletin board for you to let us know which Sunday you're available to help. We thank Mary Fran & Dan Mistichelli for hosting today's fellowship.

BLESSING BAG MINISTRY – ST. STEPHEN'S, NORWOOD Volunteers needed for food distribution every Friday night from 5-7 pm. We are there to assist patrons who come in for free food and essentials. We distribute pre-made meal's, produce, baked goods, Wawa breakfast sandwiches, and blessing bags. Blessing bags are for kids and contain meals for the weekend, breakfast and lunch. We also need volunteers on Thursday to assemble blessing bags. We distribute 100 + bags each week!! This is a great volunteer opportunity for all adults and teens. Any questions, please contact Deacon Joe via email josephagermann425@gmail.com

CHRIST CHURCH GRIEF SUPPORT GROUP The Christ Church Grief Support Group meets every month on the third Saturday at 10 AM. This meeting is offered both in-person at the church and via Zoom. All are welcome, whether your loss is recent or long ago.

THURSDAY EMPOWERMENT GROUP The Empowerment Group is on hiatus until September. Information on our next course of study will be provided later once it is finalized.

SAVE THE DATE! Tuesday, July 30 – CHRIST CHURCH NIGHT AT THE PHILLIES

Christ Church has purchased 50 tickets for the Phillies vs Yankees game. The game has a 6:40pm start time. Tickets are \$50 each. Please see Bob Miller if interested on purchasing tickets or contact him via email: Robertmiller42311@gmail.com

HAWAIIAN LUAU PIG ROAST St. Stephen's Episcopal Church, 128 Chester Pike, Norwood is hosting a pig roast on **Sunday, August 4th from 3-7pm**. Cost: \$15 includes, 1 plate of fresh roasted port, 2 sides and a drink. Contact: Blessingbagsforchildren@gmail.com

PARISH OFFICE SUMMER HOURS Monday - Thursday, 8:30am—2:30pm

STAFF VACATION Rita will be out of the office July 22-29.

Liturgical Ministers Schedule

10 Pentecost, July 28

9AM

Crucifer – Ivy Comerford
Altar – Caroline Lenderman
OT, Psalm – Ron Mecklin
NT – Jo Trout
PP – Sue Welfley
CB1 – Scott Scranton
CB2 – Sue Welfley

Ushers

Adrienne Somaru, Faith Elcock

11 Pentecost, August 4

9AM

Crucifer – Frank Mathews
Altar – Ivy Comerford
OT, Psalm – Sean Seeney
NT – Leslie Bullitt
PP – Susan Mayer
Paten: Sue Welfley
CB1- Alexa McKeown
CB2 – Patti Davis

Ushers

Geoff Kitson, Holly Cunningham

Weekly Calendar

10 Pentecost, July 28

8:30am Nursery Care
9am Holy Eucharist Rite I
followed by Tea on the Lawn

Monday, July 29

8:30-3:30 Summer Camp, SMH
9:30am Archives Committee, MR

Tuesday, July 30

8:30-3:30 Summer Camp, SMH

Wednesday, July 31

8:30-3:30 Summer Camp, SMH
8pm AA Meeting, SJH

Thursday, August 1

8:30-3:30 Summer Camp, SMH
1:30pm Sterling Rehab Communion Service

Friday, August 2

Saturday, August 3

9am Altar Guild

11 Pentecost, August 3

8:30am Nursery Care
9am Holy Eucharist Rite II
followed by Tea on the Lawn

ABOUT OUR CHURCH

Rector: The Reverend Ernest Galaz, frernie@christchurchmedia.org
Organist/Choir Director: Mr. Joel Lenderman, joel@christchurchmedia.org
Treasurer: Mr. Geoff Kitson, gkitson@christchurchmedia.org
Parish Administrator: Mrs. Rita Caserta, rita@christchurchmedia.org
Preschool Director: Mrs. Lori Crussard, lori@christchurchmedia.org

Vestry

2025

Heather Comerford, Preschool
Karen Mason, Parish Life
Robert Miller, Liturgical
Kate Zurick, Secretary & Communications

2026

Kurt Brunner, Rector's Warden
Rob Miller, Outreach
Patti Davis
Stephanie Untz

2027

Jo Trout, Hospitality

SUNDAY WORSHIP SERVICE
9AM Holy Eucharist

CHRIST EPISCOPAL CHURCH
311 S. ORANGE STREET, MEDIA, PA 19063
www.christchurchmedia.org

CHURCH OFFICE 610-566-7525

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